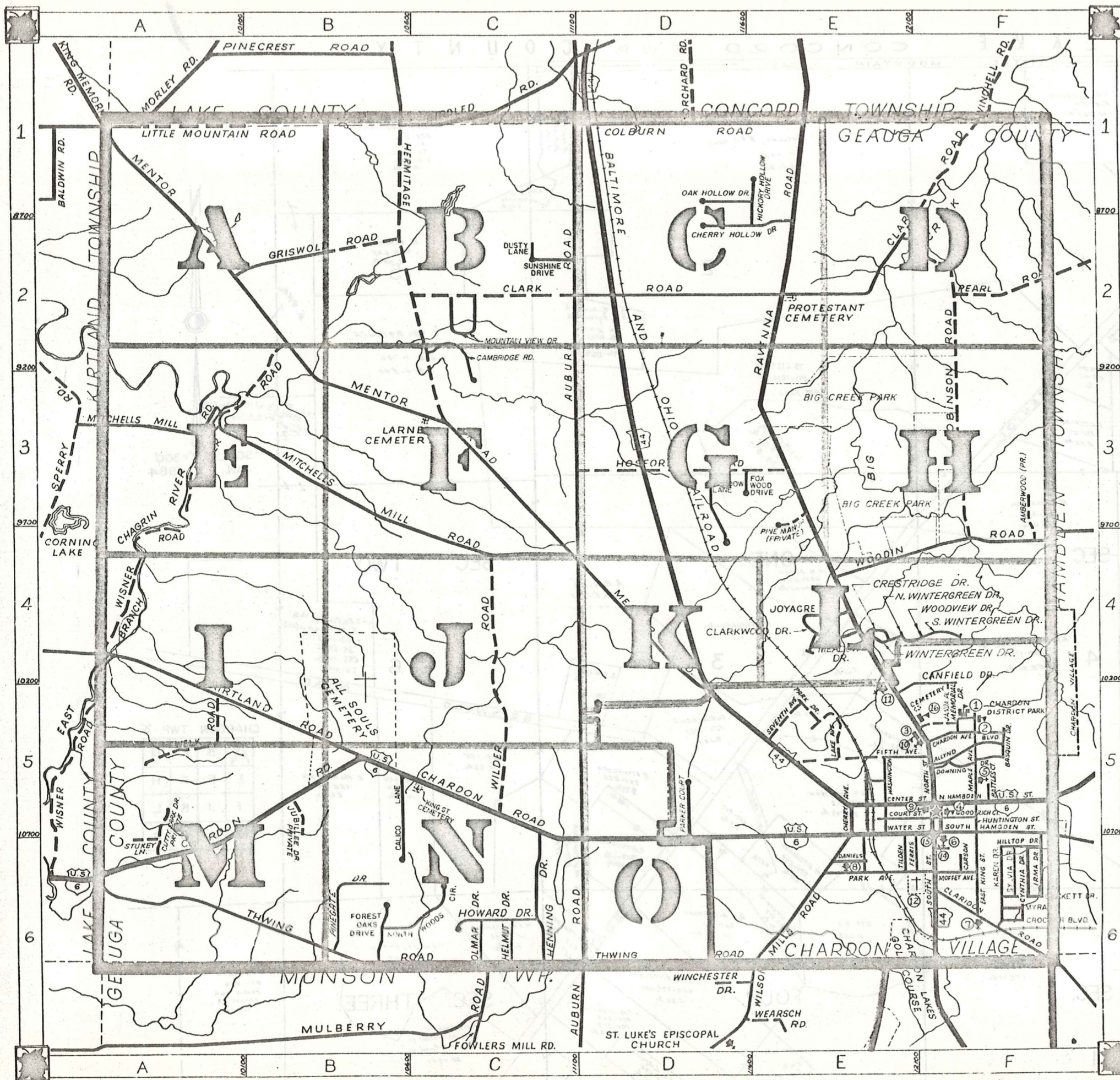


ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V.	HENNING DR. H cont	C6	PINE MANOR (PRIVATE) E3
	AUBURN RD. CI-D6	HERMITAGE RD. B1-C3		PARKER COURT D5
	AMBERWOOD (PRIVATE) F3	HILLTOP DR. C.V.		
		HOSFORD RD. D3-E3		
		HUNTINGTON ST. C.V.		
		HOWARD DR. B6		
		HICKORY HOLLOW DR. E2		
B	BASQUIN DR. C.V.			
	BATTLES CT. C.V.			
C	CAMBRIDGE RD. C2			
	CHERRY HOLLOW DR. E2			
	CANFIELD RD. C.V.			
	CARSON DR. C.V.			
	CENTER ST. C.V.			
	CHARDON AVE. A6-F5			
	CHERRY AVE. C.V.			
	CLARIDON RD. C.V.			
	CLARK RD. C2-F1			
	COLBURN RD. D1-E1			
	CGURT ST. C.V.			
	CRESTRIDGE DR. E4			
	CYNTHIA DR. C.V.			
	CLARKWOOD DR. E4			
	C'ITTY SARK DR. A6			
	CRICKETT DR. C.V.			
	CROCKER BLVD. C.V.			
	CALICO LN. B5			
D	DANIELS DR. C.V.			
	DOWNING DR. C.V.			
	DUSTY LANE C-2			
E	EAST KING ST. C.V.			
F	FERRIS AVE. C.V.			
	FIFTH AVE. C.V.			
	FOX WOOD DRIVE D3			
	FOREST OAKS DR. B6			
	FOX MEADOW LN. D3			
G	GOODRICH CT. C.V.			
	GRANT ST. C.V.			
	GRISWOLD RD. B2			
H	HELMUT DR. C6			
I				
J				
K				
L				
M				
N				
O				
P				
Q				
R				
S				
T				
U				
V				
W				
X				
Y				
Z				

- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JEHOVAHS WIT.
- ⑧ CHRISTIAN SCIENCE SOCIETY.
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEAGA COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'

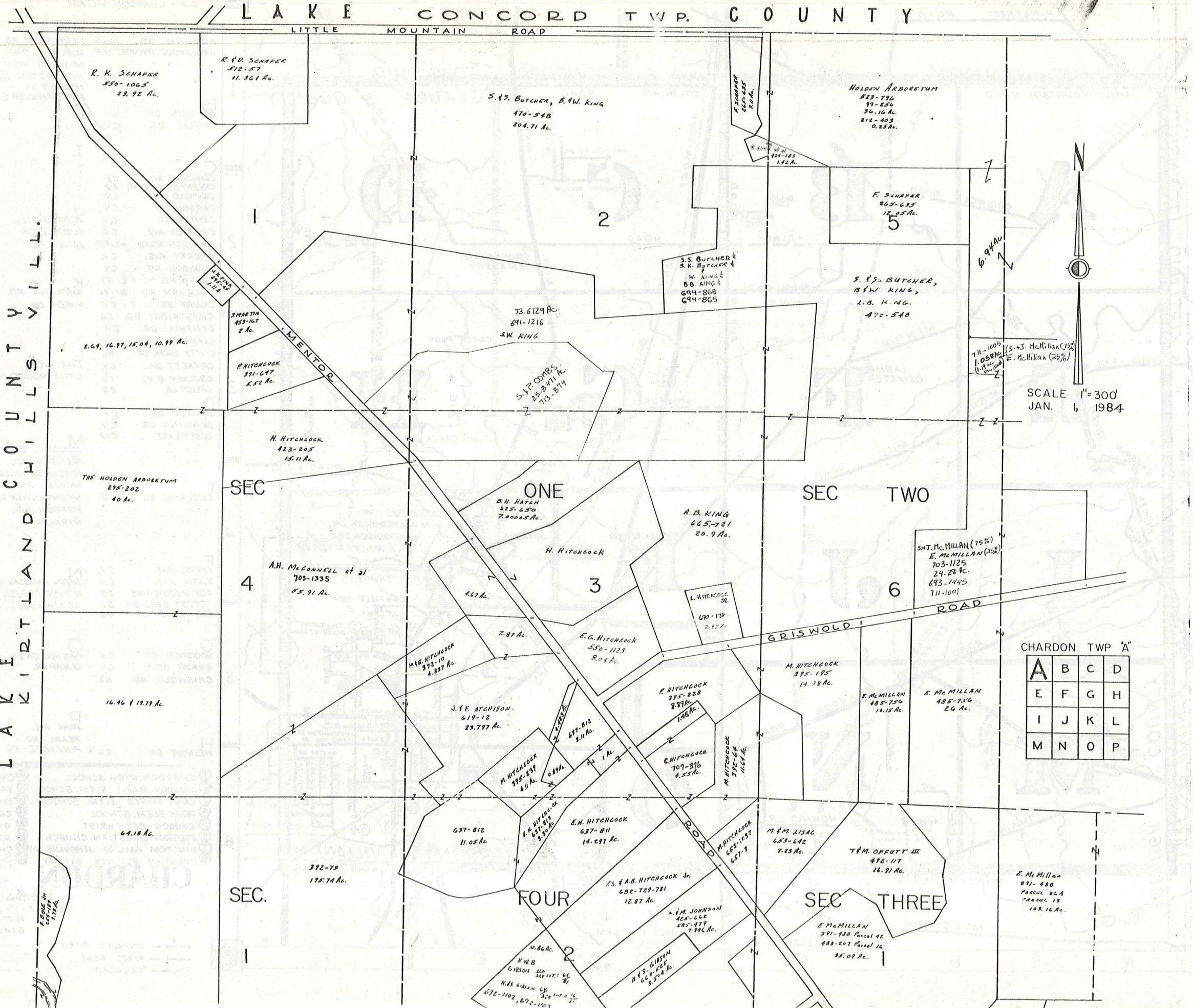
ROBERT PHILLIPS,
GEAGA COUNTY ENGINEER

--- UNPAVED ROAD
 ——— PAVED ROAD
 -+ -+ RAILROAD
 - - - TOWNSHIP LINE
 - - - COUNTY LINE
 - - - CORPORATION LINE

LAKE CONCORD TWP. COUNTY

LITTLE MOUNTAIN ROAD

LAKE RITLAND CHILTS VILL.



SCALE 1" = 300'
JAN. 1, 1984

CHARDON TWP 'A'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

R. K. SCHAFER
550-1065
23.92 Ac.

R. D. SCHAFER
512-57
11.361 Ac.

S. A. BUTCHER, B. W. KING
470-548
204.71 Ac.

HOLDEN ARBORETTUM
823-796
99-556
36.16 Ac.
212-403
0.25 Ac.

F. SCHAFER
865-635
12.25 Ac.

S. S. BUTCHER
S. K. BUTCHER
W. KING
B. B. KING
694-868
694-865

S. S. BUTCHER,
B. W. KING,
L. B. KING
470-548

M. MARTIN
453-107
2 Ac.

73.6129 Ac.
891-1216
S. W. KING

S. J. COMBS
208-871 Ac.
713-874

R. HITCHCOCK
391-647
5.52 Ac.

H. HITCHCOCK
423-205
15.11 Ac.

THE HOLDEN ARBORETTUM
295-202
40 Ac.

B. H. HAREN
525-650
7.0005 Ac.

A. B. KING
665-721
20.9 Ac.

A. H. McCONNELL et al
703-1335
55.91 Ac.

S. J. McMILLAN (75%)
E. McMILLAN (25%)
703-1125
24.28 Ac.
693-1445
711-1001

A. HITCHCOCK SE
490-136
2.97 Ac.

M. B. HITCHCOCK
372-10
4.897 Ac.

E. G. HITCHCOCK
550-1123
8.04 Ac.

M. HITCHCOCK
395-185
14.78 Ac.

E. McMILLAN
485-754
16.15 Ac.

E. McMILLAN
485-754
26 Ac.

16.46 & 19.79 Ac.

J. F. ATCHISON
619-12
23.797 Ac.

R. HITCHCOCK
295-228
3.94 Ac.

M. HITCHCOCK
378-377
4.0 Ac.

C. HITCHCOCK
709-376
4.55 Ac.

637-812
11.05 Ac.

E. N. HITCHCOCK
637-811
14.287 Ac.

M. M. LISAL
653-642
7.23 Ac.

T. M. OFFUTT III
478-117
16.91 Ac.

392-79
198.74 Ac.

J. S. HITCHCOCK Jr.
682-729-781
12.87 Ac.

M. JOHNSON
425-622
625-479
7.94 Ac.

E. McMILLAN
391-438 Parcel 42
488-207 Parcel 16
35.09 Ac.

N. W. B. GIBSON
344-102, 692-103

N. S. GIBSON
664-254 Ac.

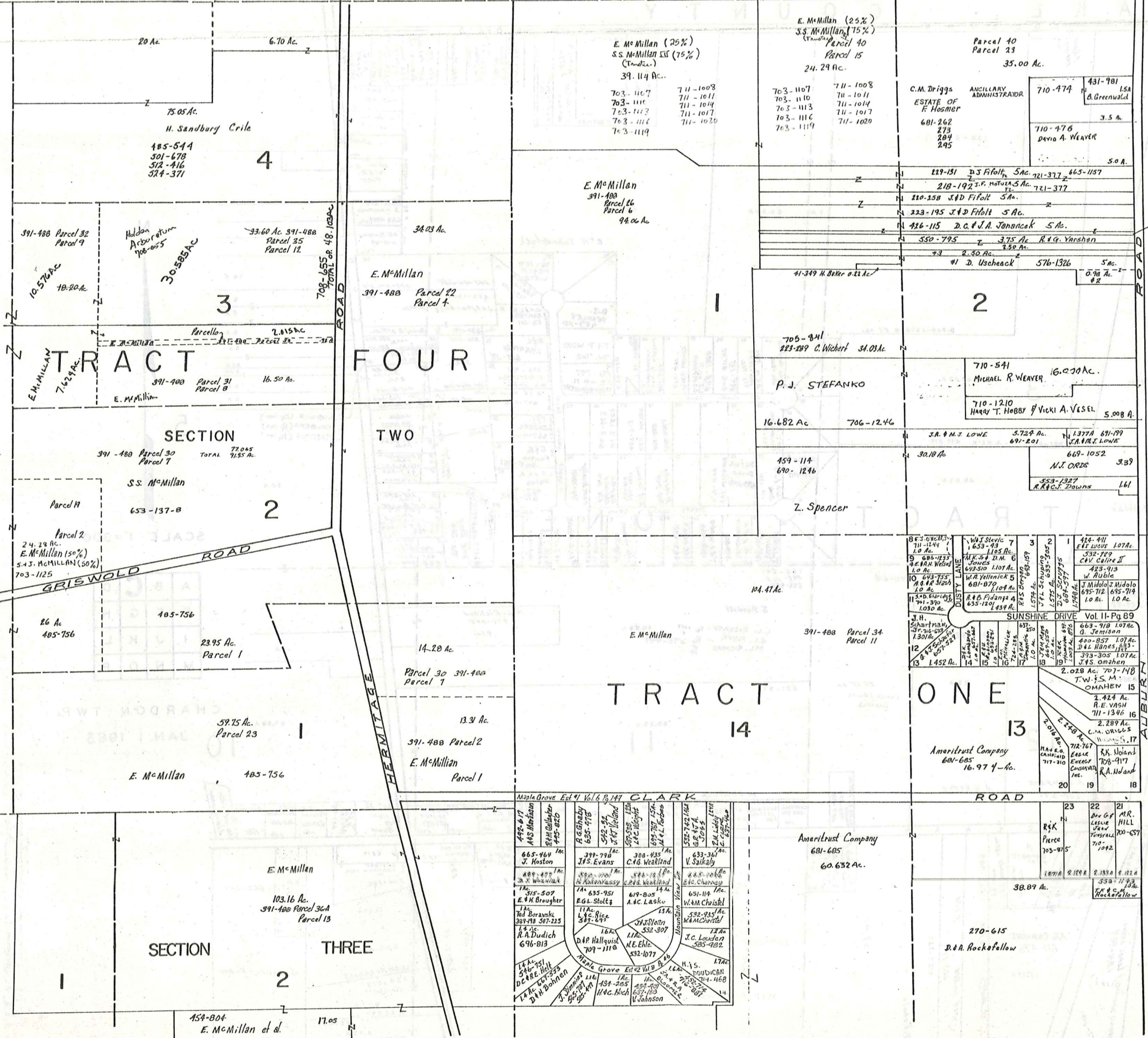
E. McMillan
891-438
Parcel 30.4
Parcel 13
103.16 Ac.

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY

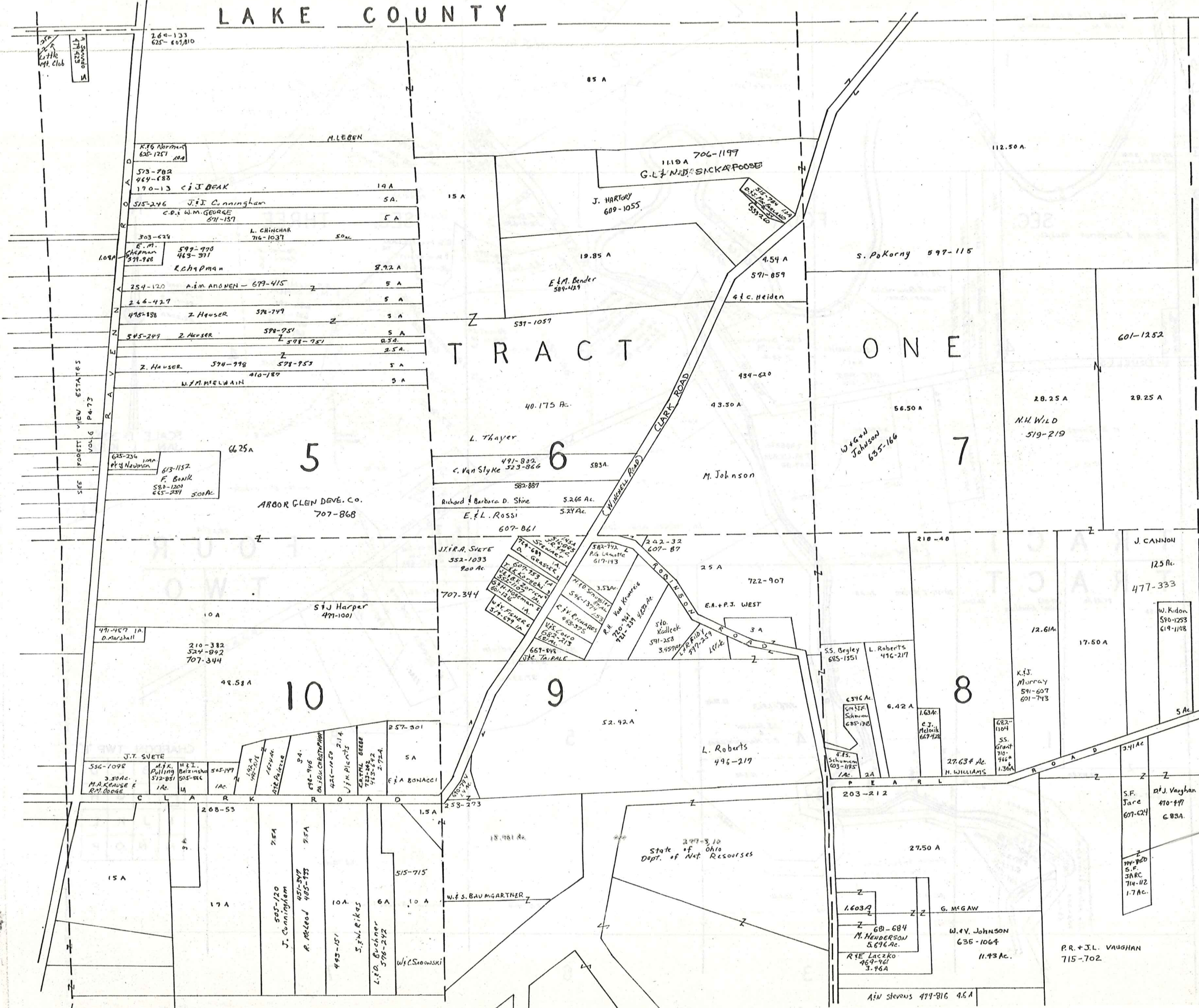


SCALE 1" = 300'
JAN. 1, 1984

CHARDON TWP "B"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

LAKE COUNTY



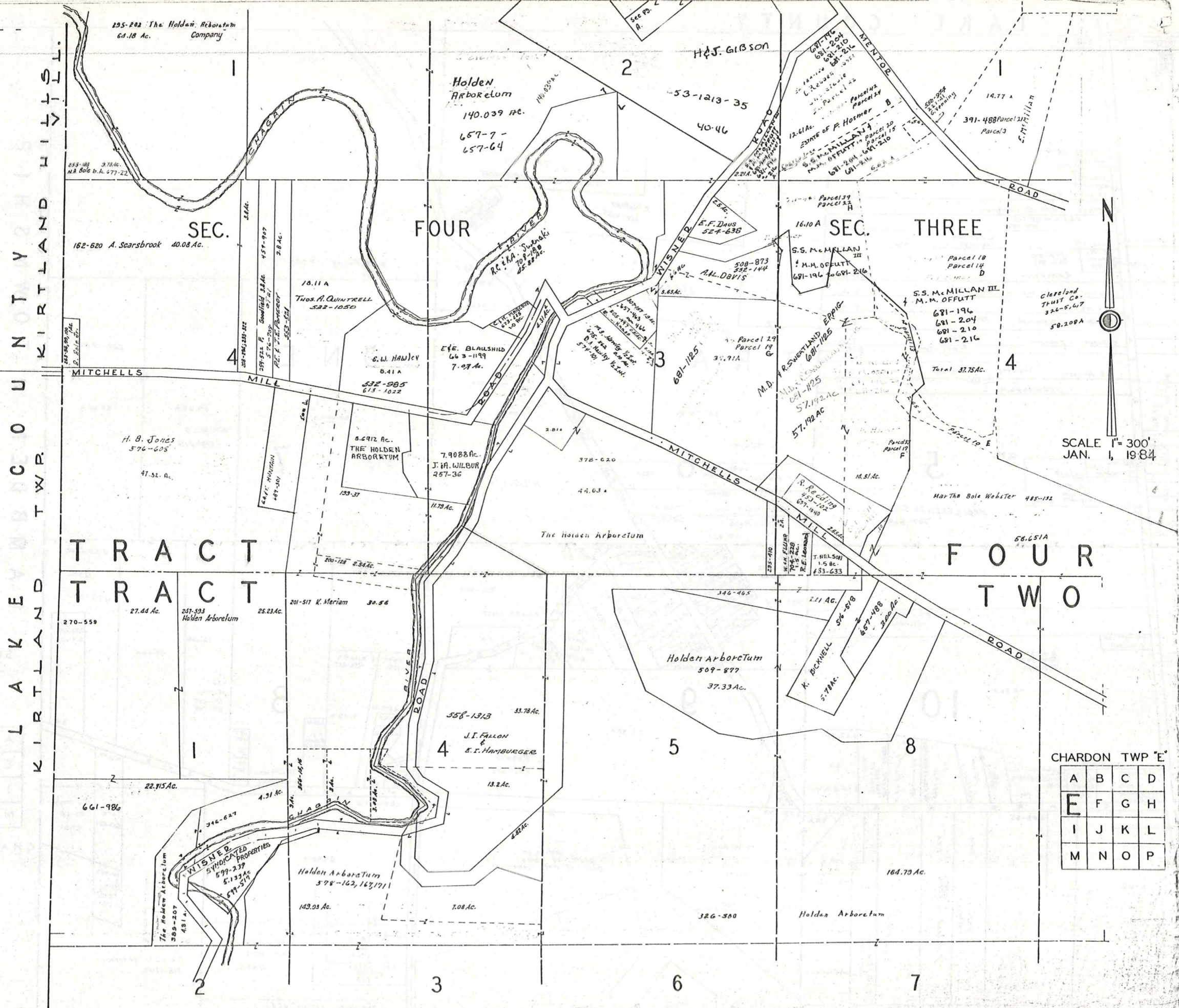
H A M B L E N D E N T O W N S H I P



SCALE 1"=300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

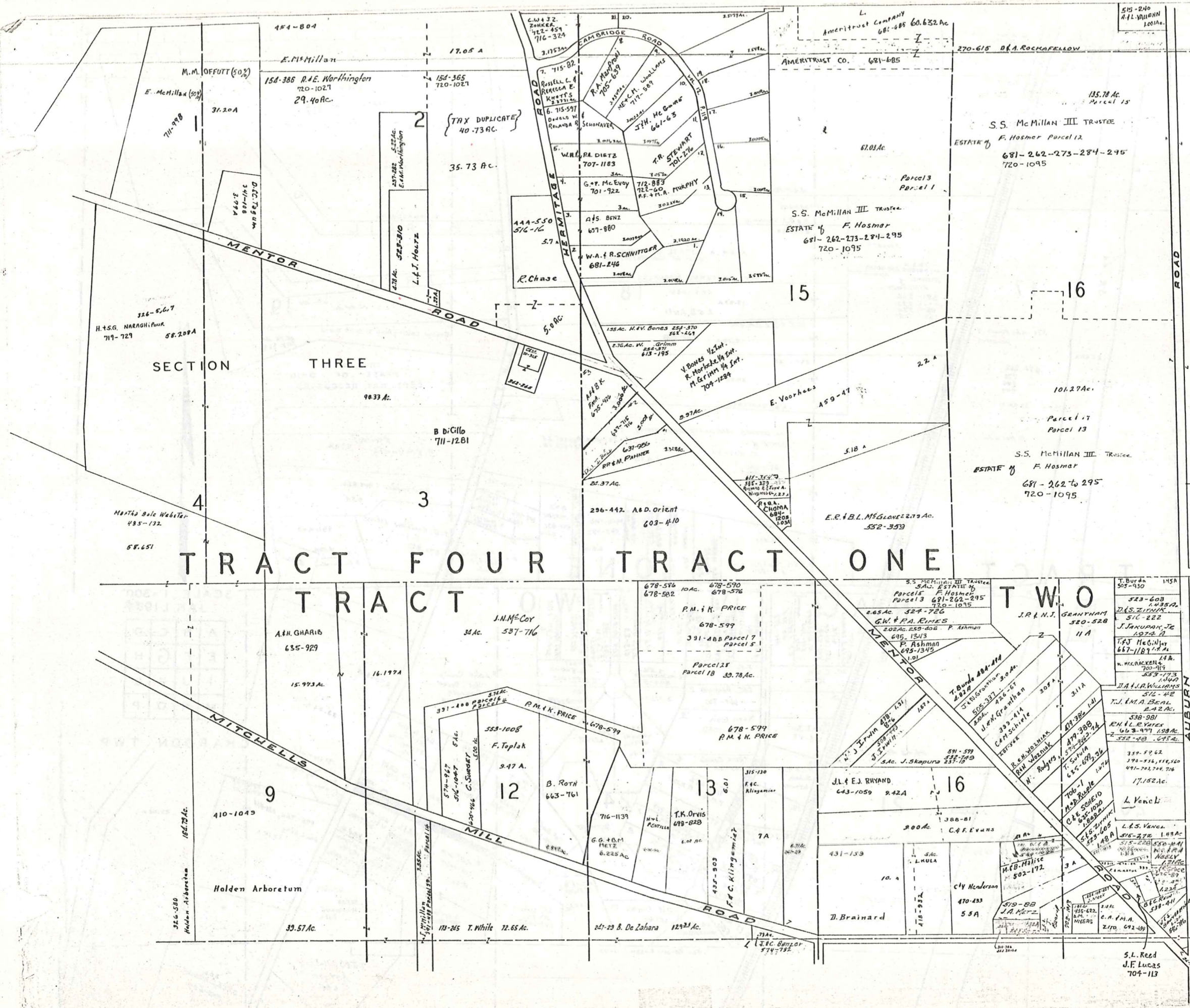
CHARDON TWP. [



N
 SCALE 1" = 300'
 JAN. 1, 1984

CHARDON TWP 'E'

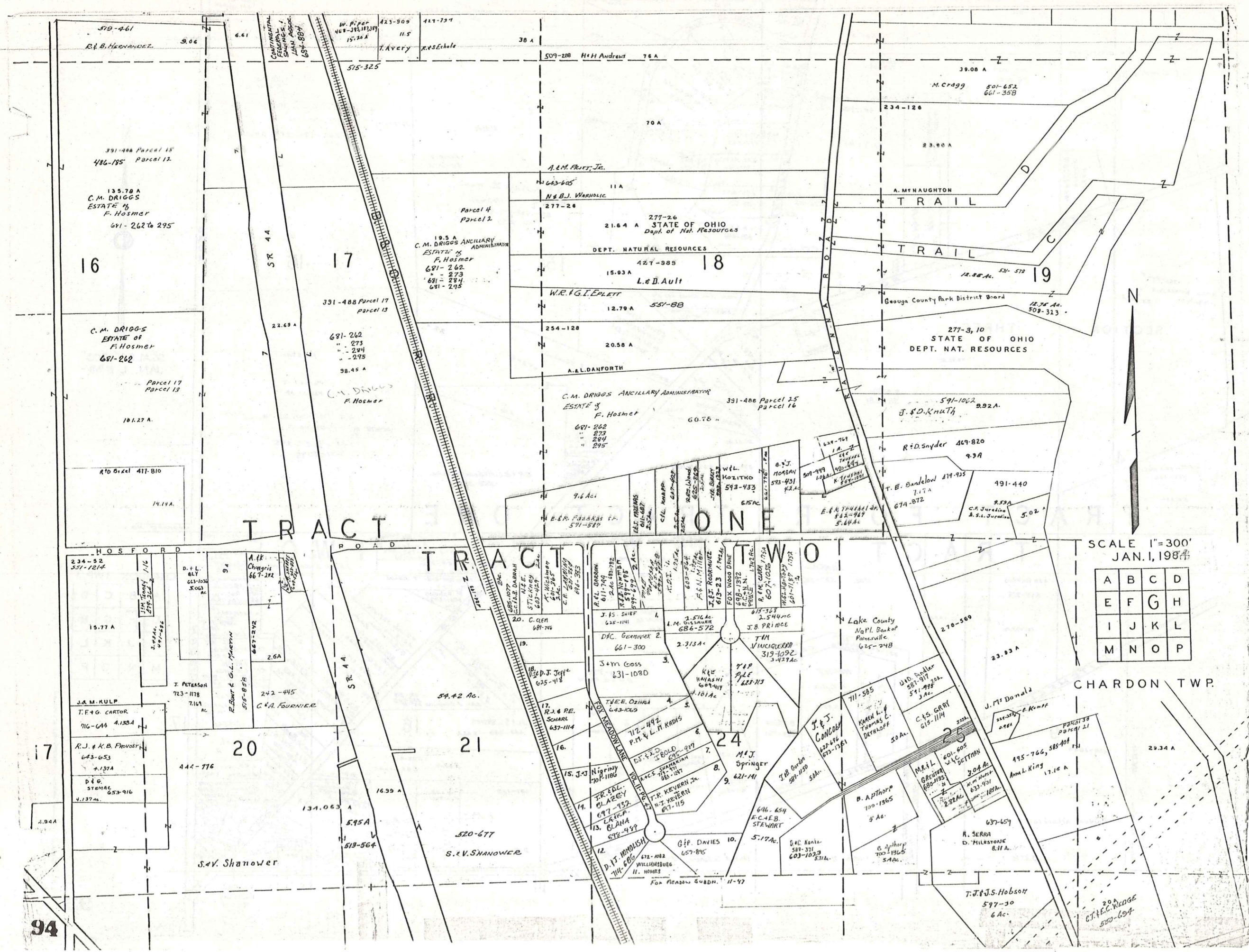
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1" = 300'
 JAN. 1, 1934

CHARDON TWP T

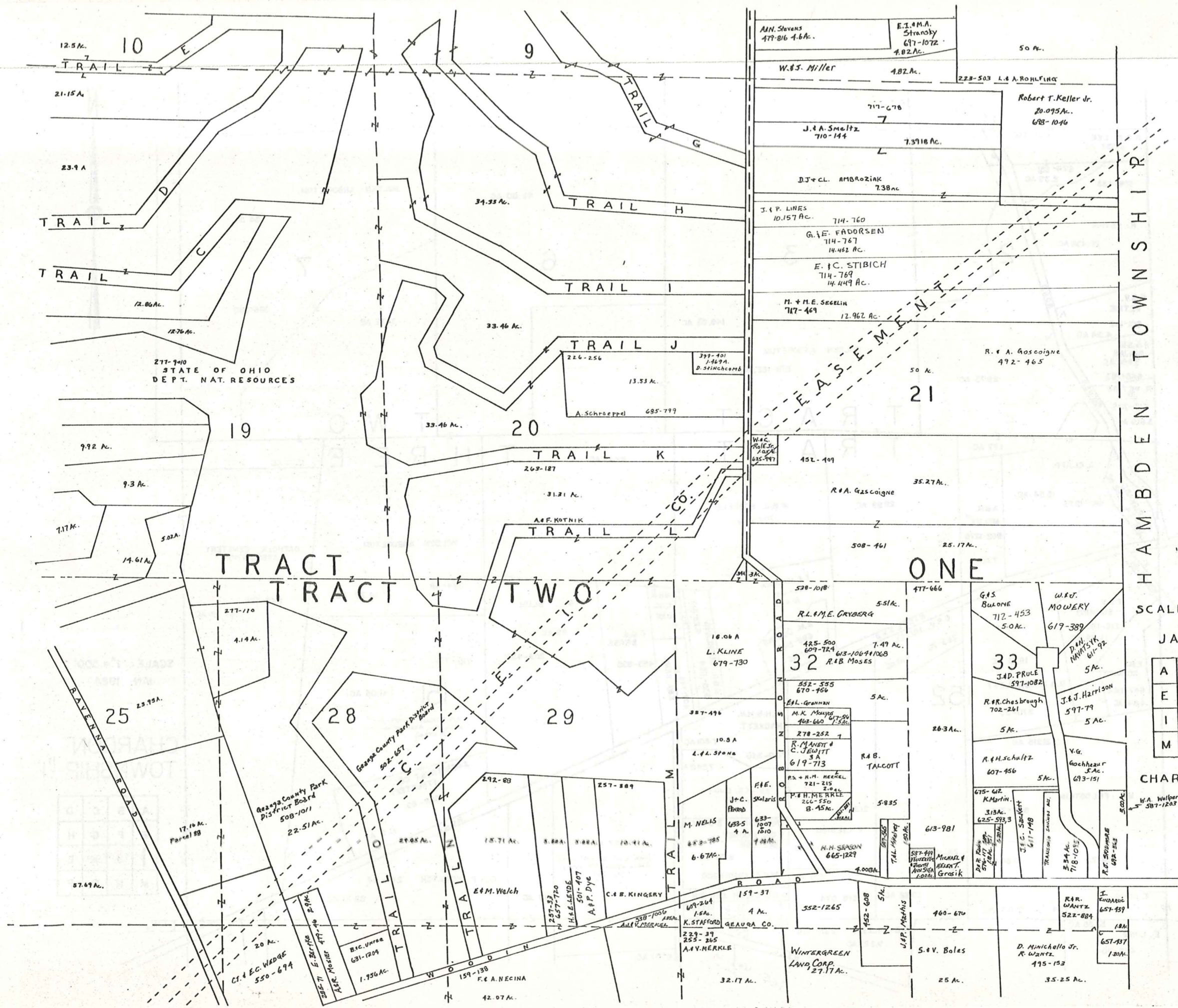
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'
JAN. 1, 1988

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.



HAMBDEN TOWNSHIP



SCALE 1"=300'

JAN. 1, 1984

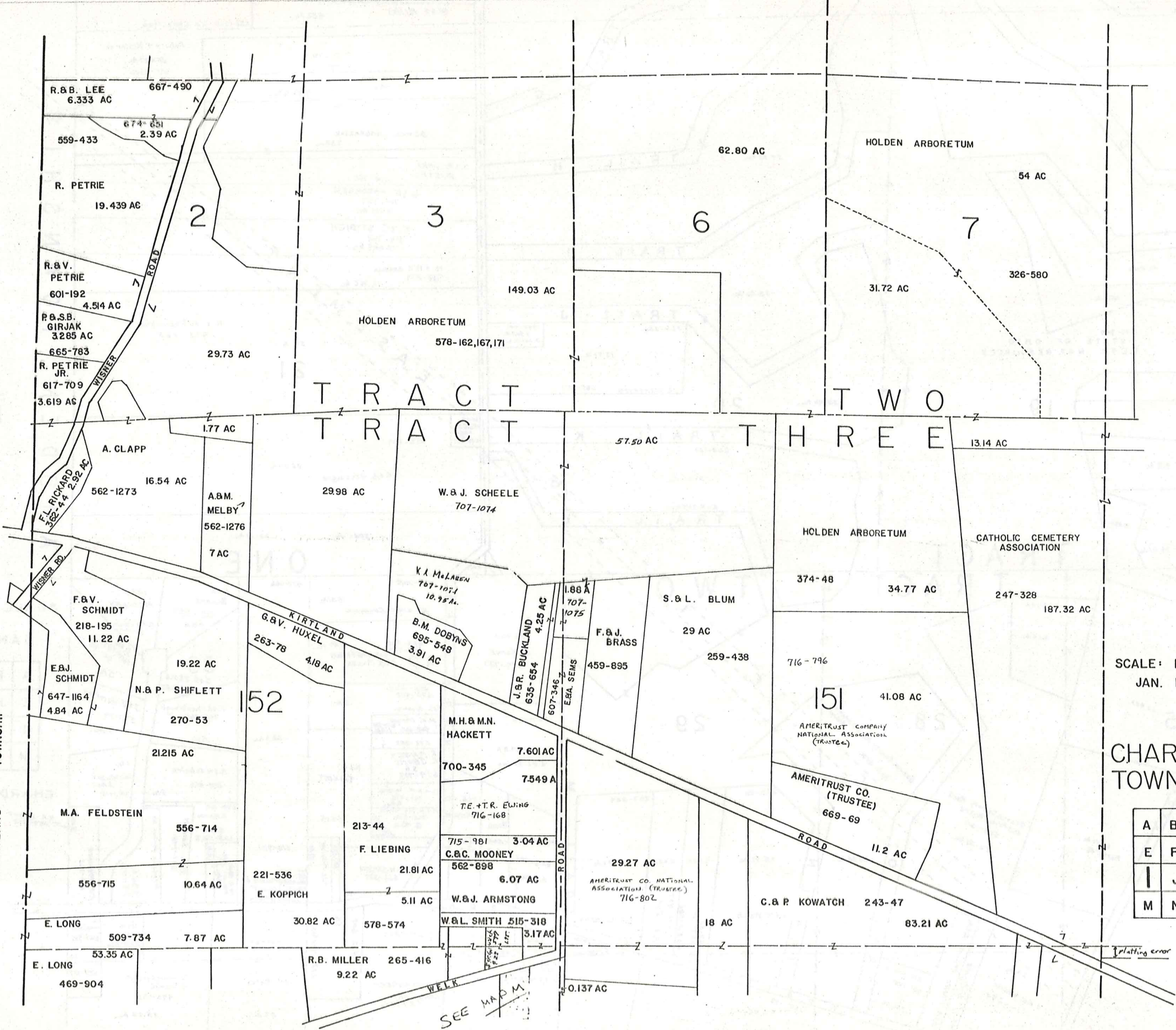
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

COUNTY

LAKE

KIRTLAND TOWNSHIP



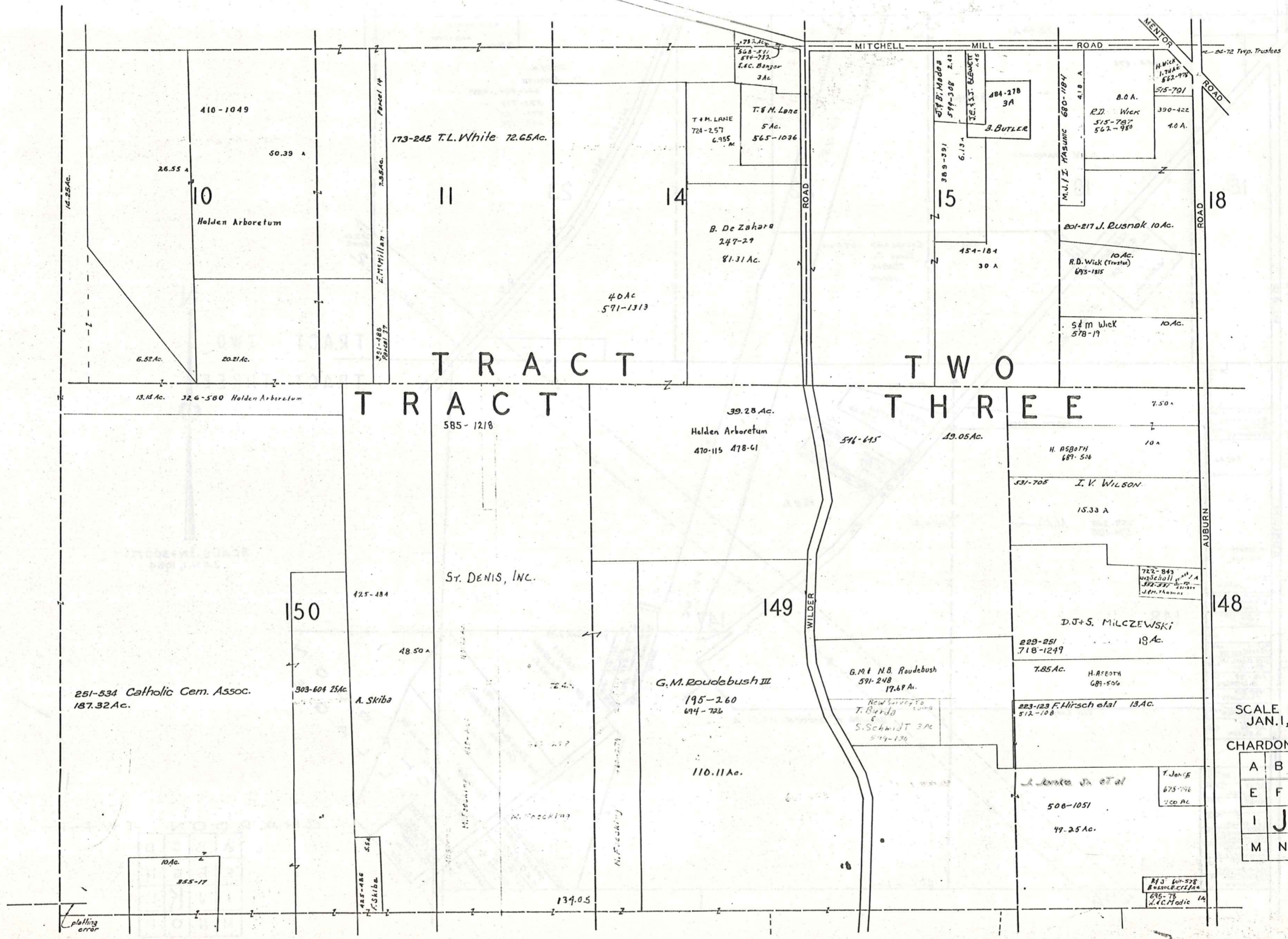
SCALE: 1" = 300'
 JAN. 1984

CHARDON TOWNSHIP "1"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plating error

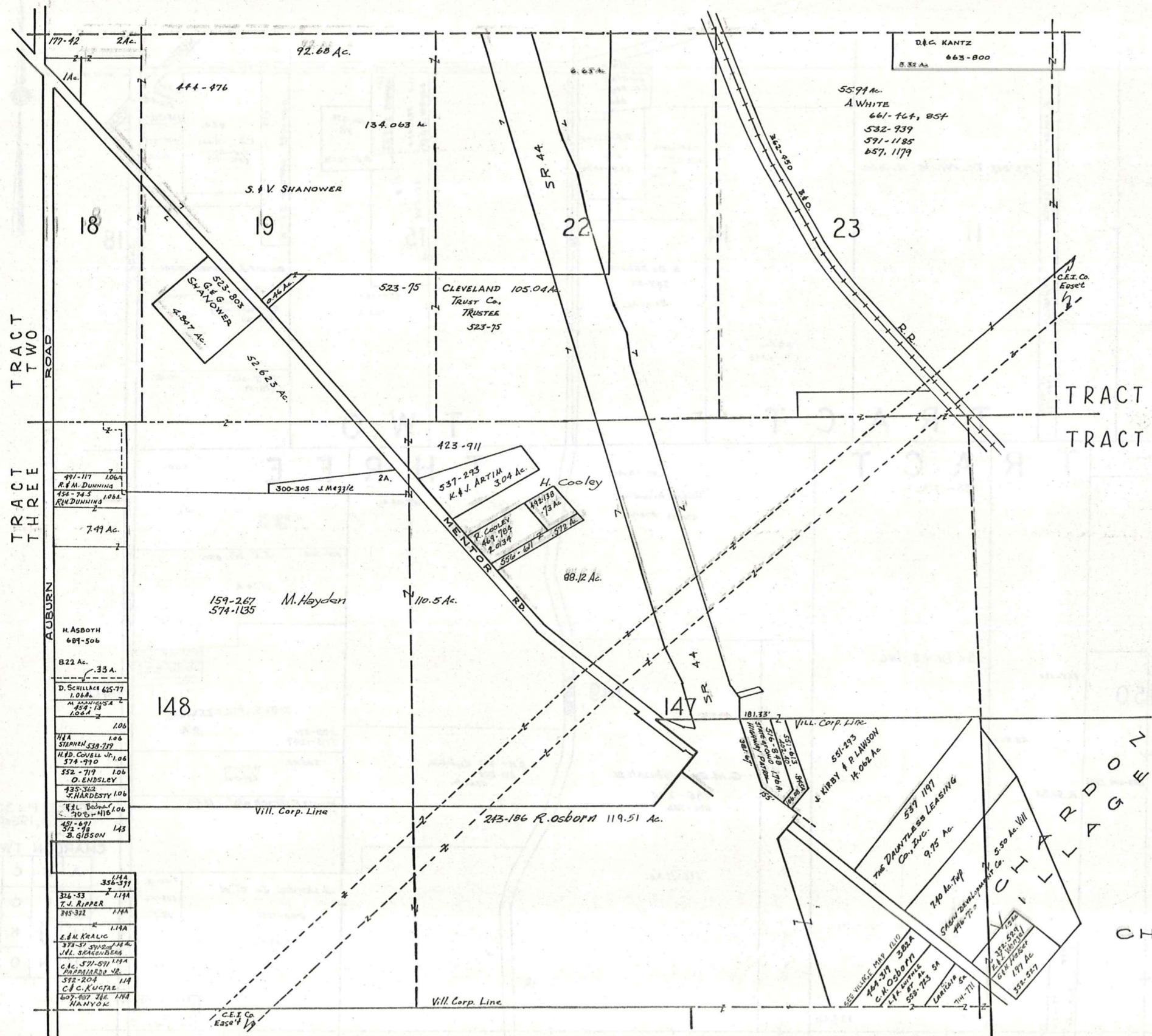
SEE MAP M



SCALE 1" = 300'
 JAN. 1, 1984

CHARDON TWP.-J-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



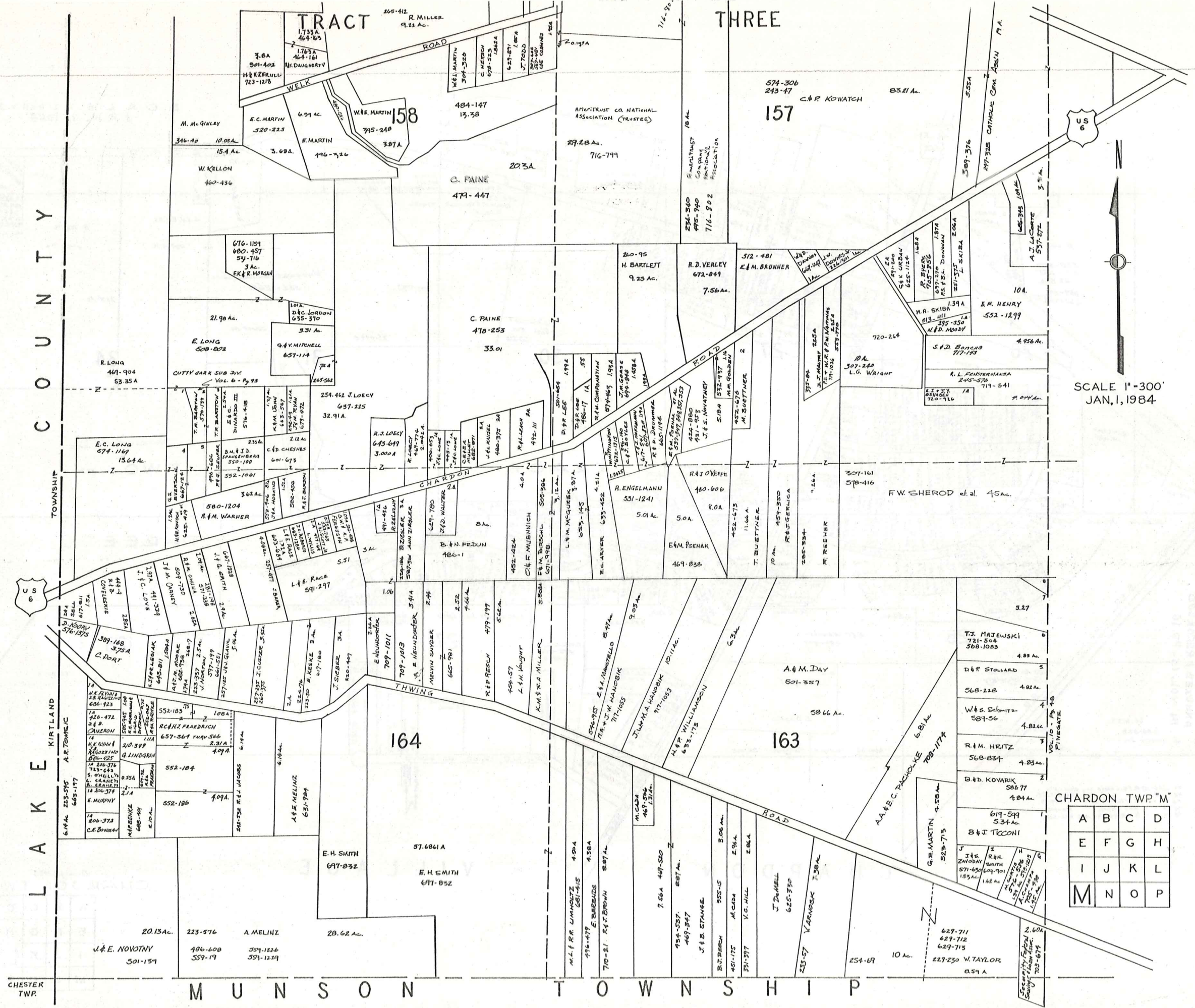
TRACT TWO
TRACT THREE



SCALE 1 IN. = 300 FT.
JAN. 1, 1984

CHARDON TWP. - K

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'
JAN. 1, 1984

CHARDON TWP "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

C O U N T Y

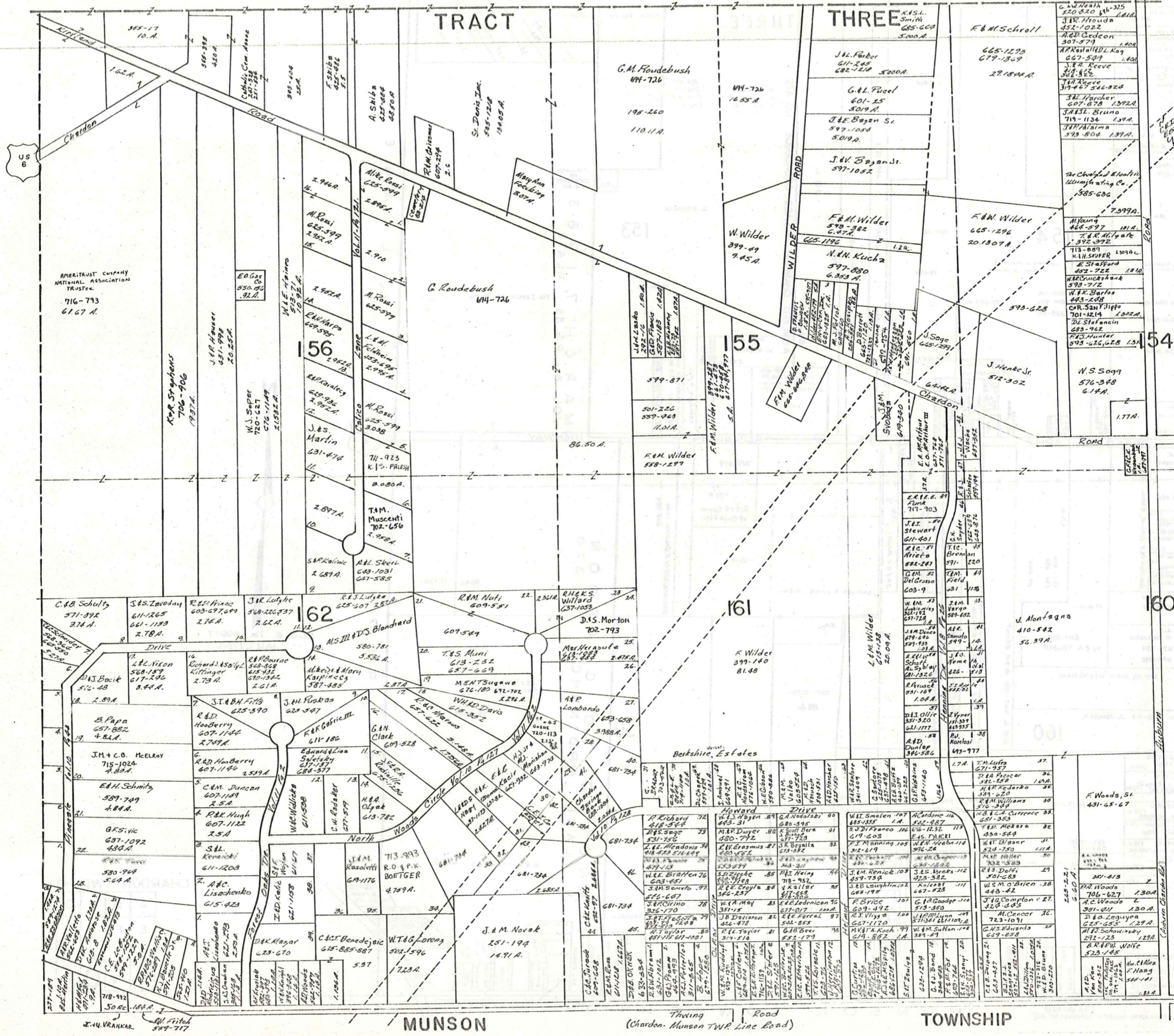
TOWNSHIP

L A K E K I R T L A N D

CHESTER TWP.

M U N S O N

T O W N S H I P

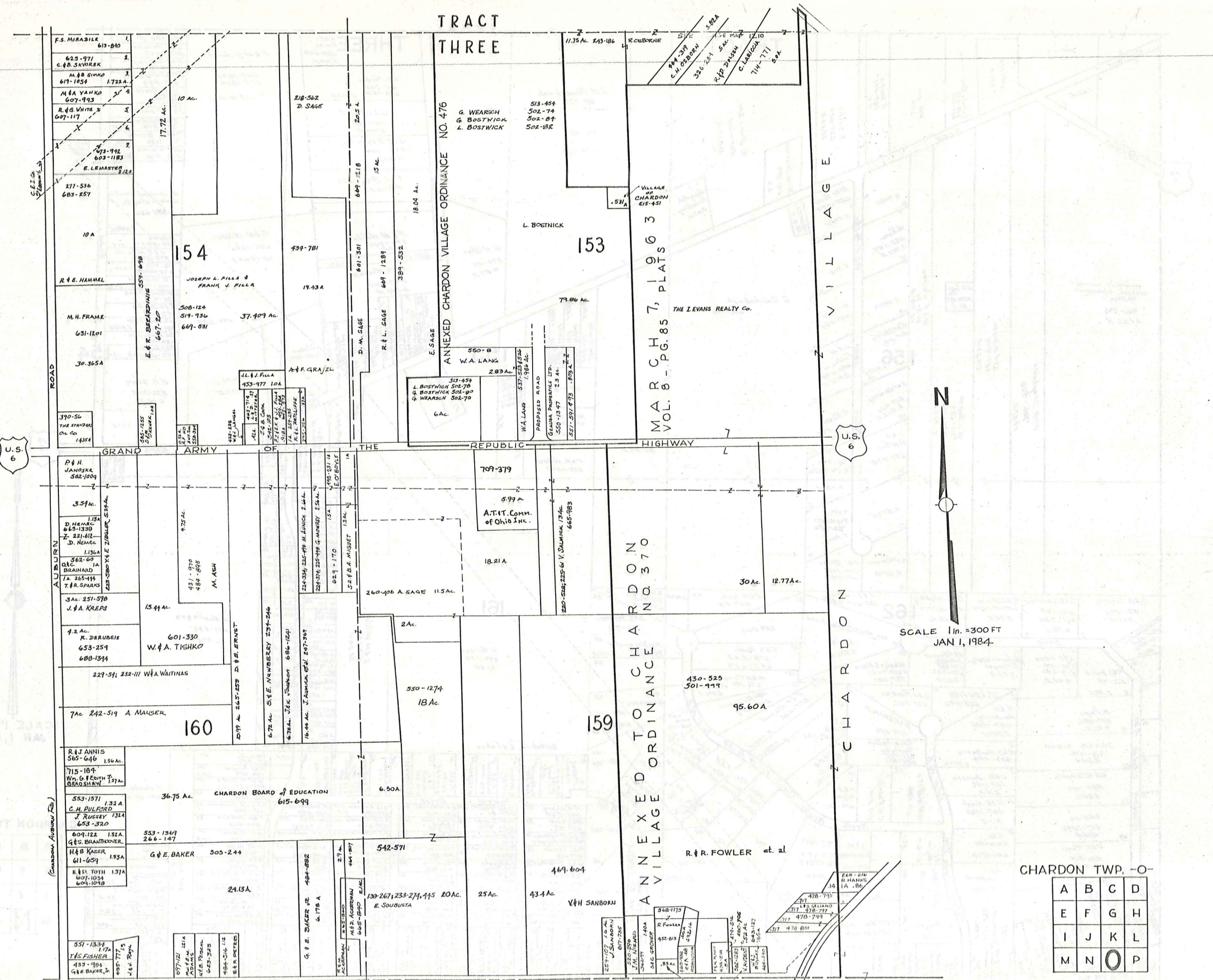


SCALE 1"=300
 JAN. 1, 1984

CHARDON TWP. - N-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRACT THREE



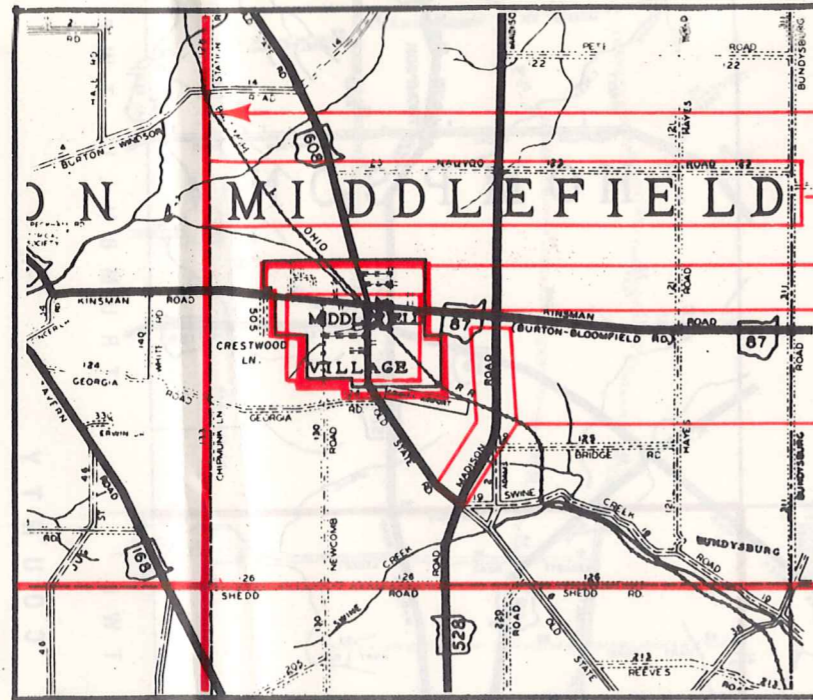
SCALE 1 in. = 300 FT
JAN 1, 1984.

CHARDON TWP. - O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

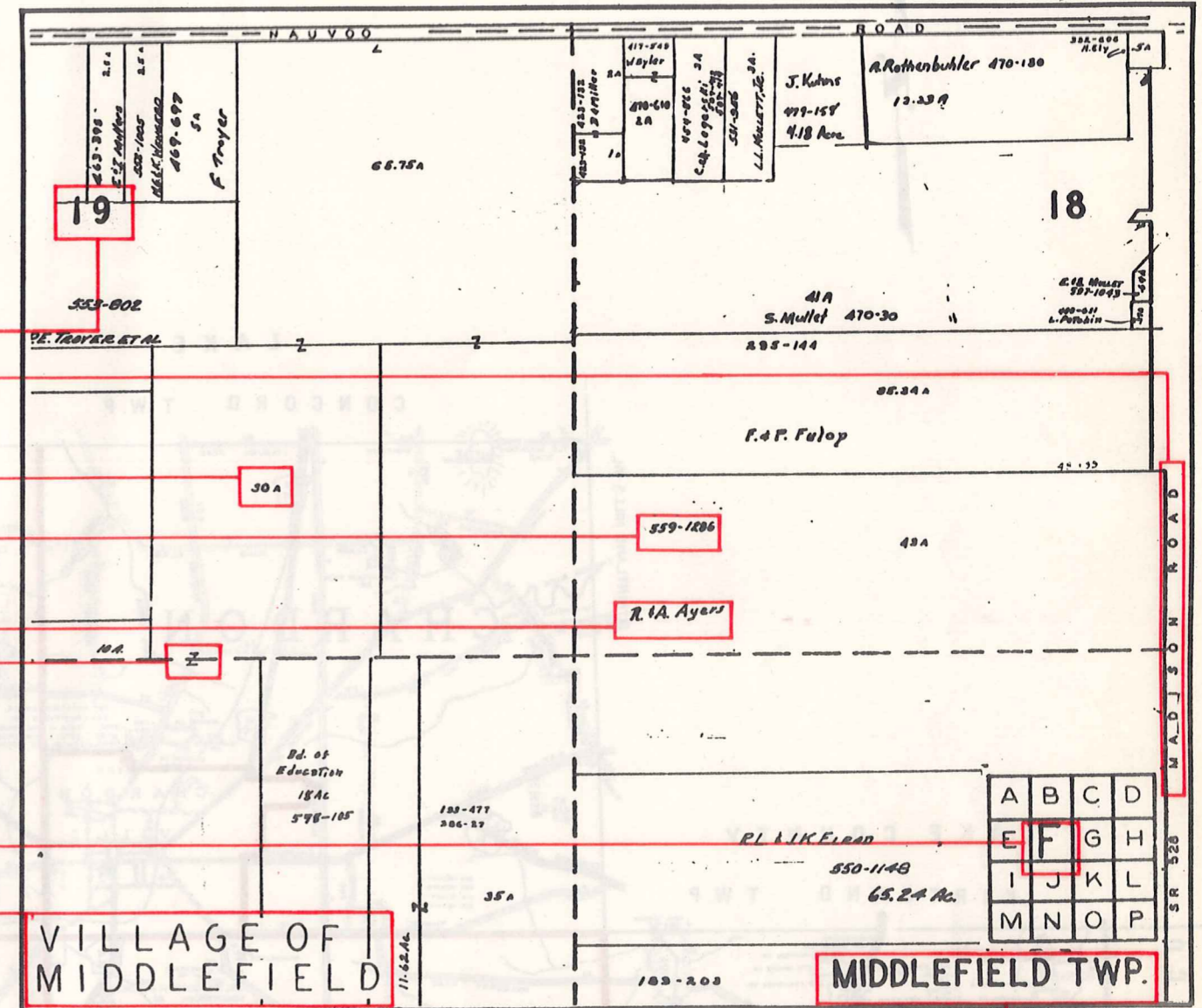
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



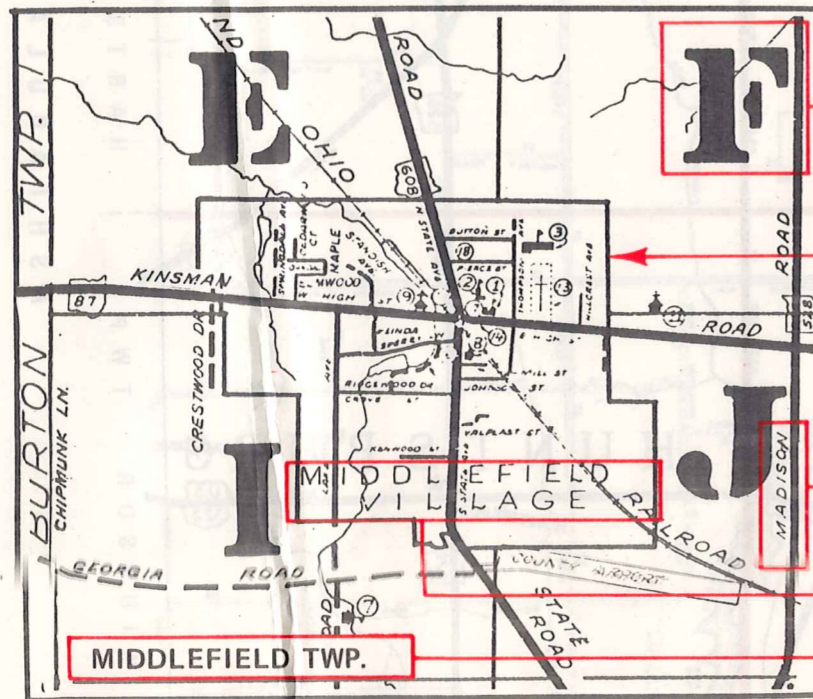
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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